



Series outline

Click each of the blue buttons below to view the sermon notes.

Sermon 1 Psalm 23:1 & John 10:1-18 – The Lord is my shepherd

Sermon 2 Psalm 23:2 & Hebrews 3:1-11 - He makes me lie down in green pastures

Sermon 3 Psalm 23:3 & 1 Peter 1:3-9 – He restores my soul

Sermon 4 Psalm 23:3 & Acts 8:1-5 – He leads me in paths of righteousness

Sermon 5 Psalm 23:3 & 1 John 3:16-24 – For His name's sake

Sermon 6 Psalm 23:4 & 2 Cor 4:16-5:10 – The valleys of life

Sermon 7 Psalm 23:4 & Ephesians 6:10-17 – The shadow of death

Sermon 8 Psalm 23:4 & 2 Cor 4:16-5:10 – Your rod and staff comfort me

Sermon 9 Psalm 23:5 & John 21:12-23 – You prepare a table before me

Sermon 10 Psalm 23:5 & Luke 7:40-50 – You anoint my head with oil

Sermon 11 Psalm 23:5 & Mat 18:23-25 – My cup overflows

Sermon 12 Psalm 23:6 & John 14:8-17 – Surely goodness and mercy shall follow me

Sermon 13 Psalm 23:6 & Heb 13:20-21 – I shall dwell in the house of the Lord forever

Summary Psalm 23 - Summary

Finale Psalm 23, Deuteronomy 15:12-18 & John 16:5-11 – Recognising God's sheep

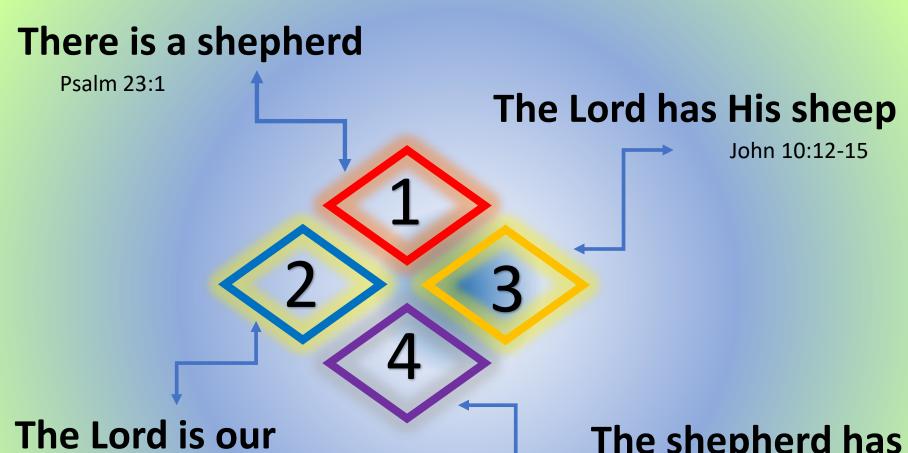


The Lord is my Shepherd I shall not want

Psalm 23:1

Sermon 1





shepherd

John 8:58

The shepherd has entered into a covenant with the Philippians 4:9





ependant

So to live by faith

So to grow in humility

So to magnify God's power, grace and providence





Because God is good

Because He knows us and makes Himself known to us

Because He has saved us and given His life for us

He gently leads us

When we go astray He will search for us and find us





ecure

Because we are in God's almighty hand

Because our salvation is based on God's will not

our own



He makes me lie down in green pastures
He leads me beside quite waters

Psalm 23:2

Sermon 2

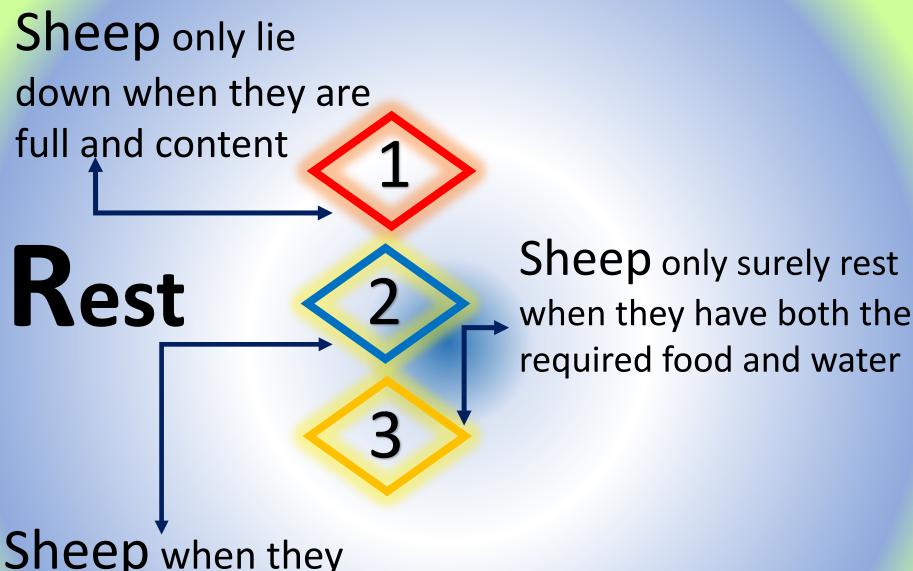




A picture of rest

Rivers rushing down there rapids form the mountains Spreading out slowing down on the river flats here there is much feed on the fertile plains Here there is a place where sheep can relax and enjoy much food and water in peace





Sheep when they lie down ruminate



A picture of good news



Christians called to

Good News

Hebrews 3:1-11

hold fast their confidence

-Stand firm until the end



A picture of Preparation

Days of plenty never last





Bears need to hibernate



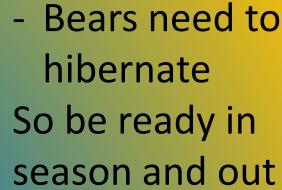
Sheep must endure long hard winters

1 Timothy 4:2





 A soldier never leaves it till on the front line to get His kit on and arm himself, He prepares before



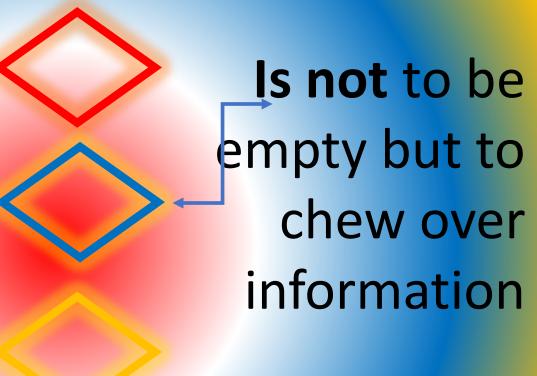




A picture of meditation

Joshua 1:8 Ruminate

Psalm 119:11



To ruminate Truth already eaten

Appreciation

of God worship

and praise

2
4

Interpretation

The true meaningof Gods Word

Cognition

-True

understanding of Gods Word

→ Application
-True action

resulting from Gods
Word



He restores my soul

Psalm 23:3a

Sermon 3



Necessary Restoration

- a. Because of the tragedy of the fall (brokenness)
- b. Because of wear and tear (Time, age, rot and rust)

1. Potential

- The Lord
does not look
on us as what
we are but
what we will
be

2.Purpose

– When we are restored we discover our original purpose (Reason)

3. Possibilities

In Christsstrengthhaving beenrestored thefuture looksgood.



He guides me in the paths of righteousness

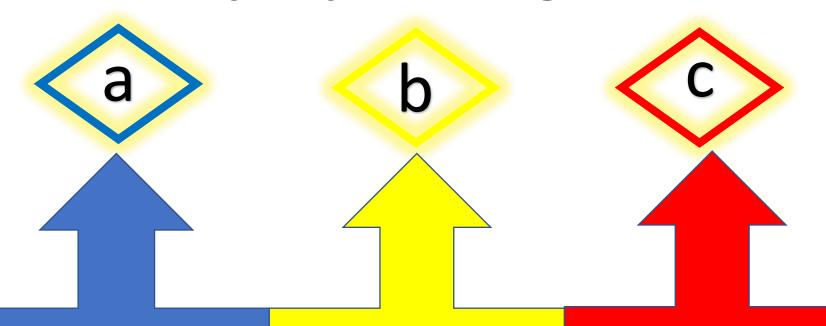
Psalm 23:3b

Sermon 4





1.By a qualified guide

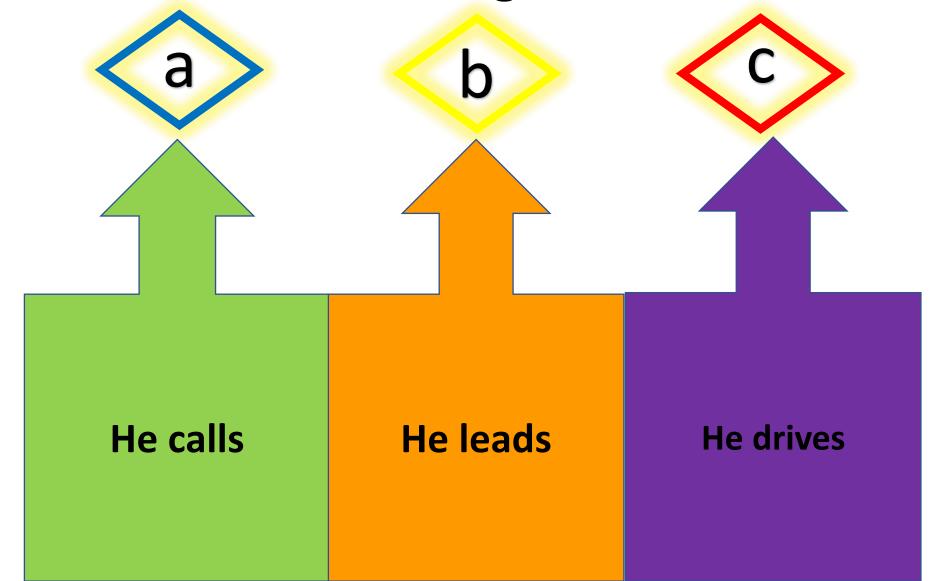


For he knows His sheep

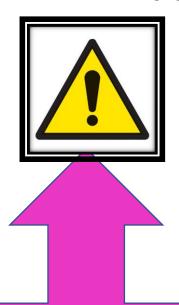
He has experienced all His sheep have

He knows the correct paths the sheep should follow

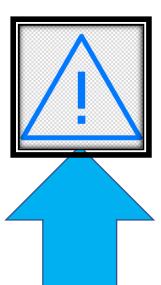
2. By a careful and actively involved guide



3. Because there are many Hazards out there







Internal hazards (our own hearts) Intrinsic
hazards
(Because of the times and culture)

Inherent hazards (Constant difficulties in a fallen world)

SO

Watch Out

For immediate dangers

Wake Up

He who snoozes looses

Walk On

The shepherd knows best



for His name sake

Psalm 23:3c

Sermon 5



For His name sake



emonstrates

1. An inseparable relationship between the paths taken by the sheep and Gods

Honour

For His name sake



emonstrates

2. Not just an inseparable relationship between the knowledge about God but the actual paths taken and knowledge of God (i.e. Paths are for walking not talking about)

For His name sake



emonstrates

3. A desire at the deepest level of their being to live for Gods glory not their own

SO Take Care Because

1. The flock of God acts as a window through which others catch glimpse into the character and attributes of the Shepherd

SO Take Care Because

2. There is always a temptation present to limit our Christian experience to "Just on academic exercise."

SO Take Care Because

3. There is a sinful tendency in all of us to either minimize sin, or excuse sin in ourselves and by doing so denying the proper glory and honour due to the Shepherd



Even though I walk through the valley of the shadow of death I fear no evil for You are with me

Psalm 23:4a

Sermon 6





The valleys of life



- 1. Often follow hard on the heels of good times
 - life rhythms
 - change is a given



- 2. Come in various shapes and sizes
 - Natural vicissitudes (beyond our control)
- Manufactured vicissitudes (of our own making)
 - Short, long, deep, shallow



- 3. Tend to obscure our vision of the wider picture of life
 - occupying our immediate attention
 - disabling our peripheral vision



4. Are part of the paths of righteousness for everyone believers included



1.That the valleys foster and nurture humility in the sheep



2. That the valleys are conducive to building more faith and trust in the Shepherd by the sheep.



3. The valleys help us to appreciate our weaknesses and dependence on the Shepherd



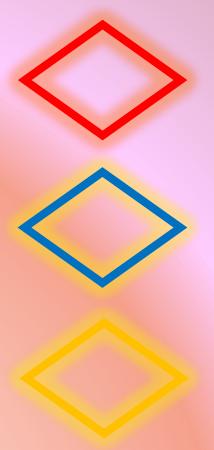
4. The valleys aid the sheep to be "World defying" as well as "Eternally aspiring"



5. The valleys of life are often places where we are vulnerable to predators



Three enemies



1.Our own hearts

2.The world

3.The Devil himself



1.Argument (Denial of depravity)

Evil enemies are manifested though

2. Accusation (You try but you always die)

3. Attack (Propaganda and poison redefining the truth)

The Sheep's defence

The presence of the shepherd

The equipping and arming of the sheep by the shepherd



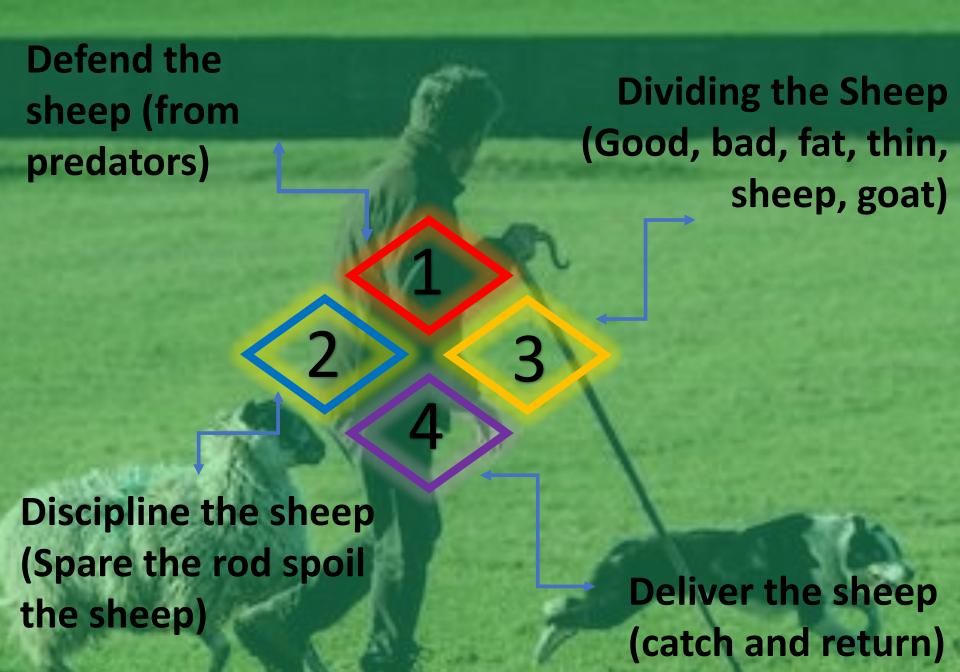
Your rod and Your staff they comfort me

Psalm 23:4b

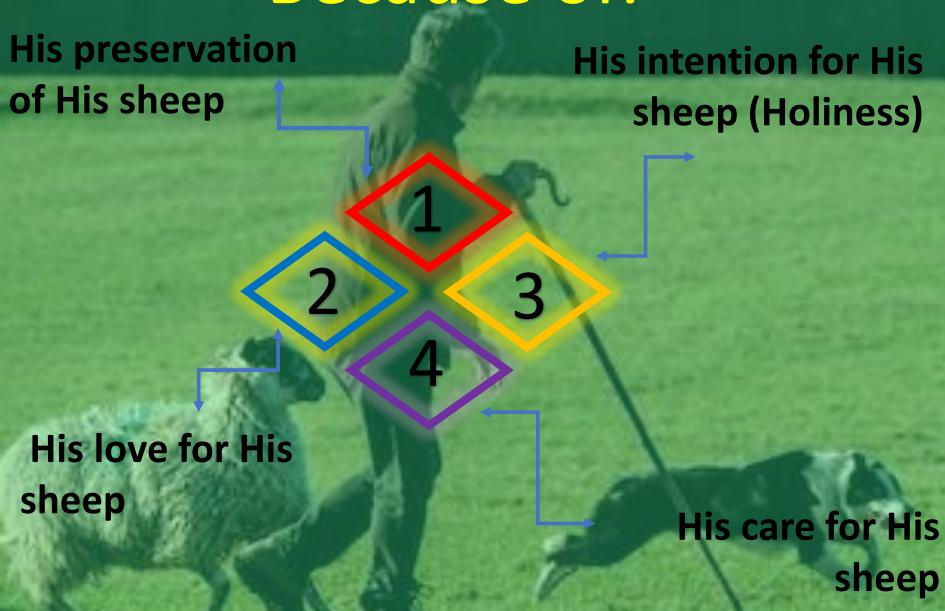


The multi tool of the Shepherds trade used to:





Because of:

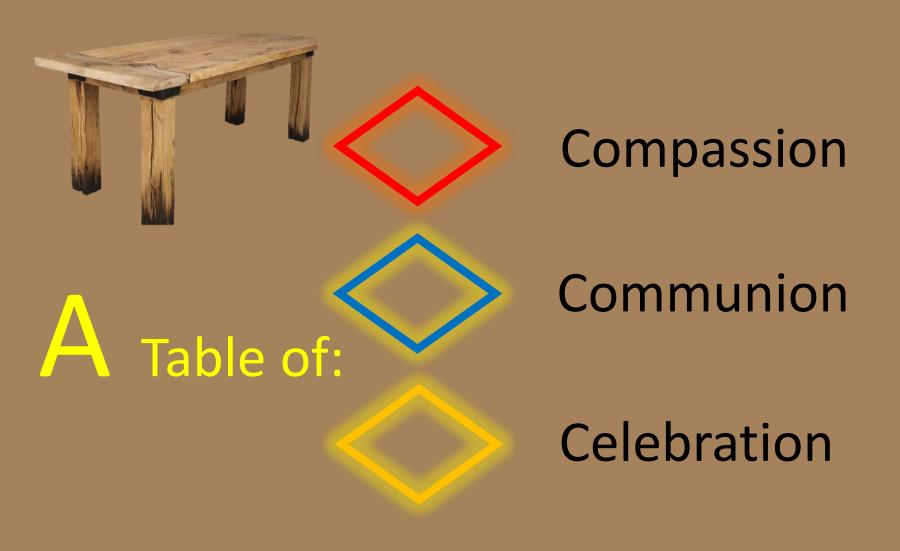




You prepare a table before me in the presence of my enemies

Psalm 23:5a







You have anointed my head with oil

Psalm 23:5b



Because He:

- a. loves them and values them
- b. desires them to be at their best
- c. wants them to never forget such
 - a memorable experience



My cup overflows

Psalm 23:5c



The best wine served in abundance, our shepherd is not stingy.

SO:

- 1. Be watchful (Pride is never far from plenty)
- 2. Be not wasteful (Good sheep are good stewards)
- 3. Be waiting (Serve others as you have been served)
- 4. Be worshipful (A heart of praise seldom goes hard)



Surely goodness and lovingkindness will follow me all the days of my life

Psalm 23:6a





Time to reflect on:

The shepherds goodness towards the sheep

On the shepherds love and mercy for the sheep

On the shepherds promise to always be present with the sheep

On the future prospects the Shepherd has for His sheep



And I will dwell in the house of the Lord forever

Psalm 23:6b



SO reflecting involves:



1. Remembering (Past providences)



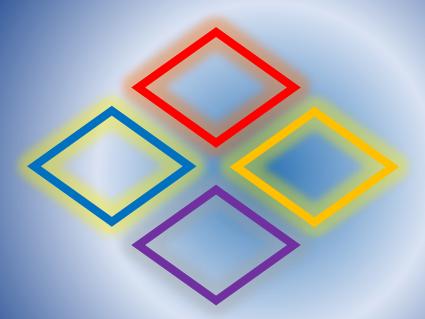
2. Appreciating (Current situations)



3. Anticipating (future possibilities)

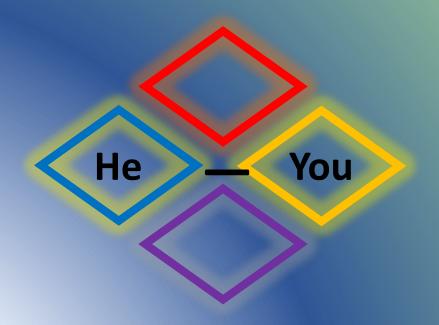




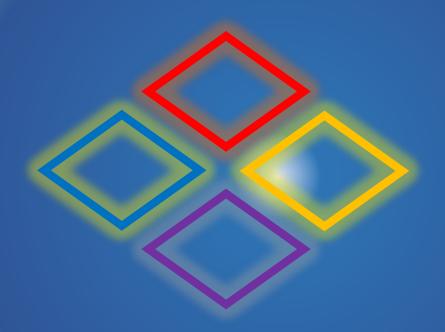


Some further observations

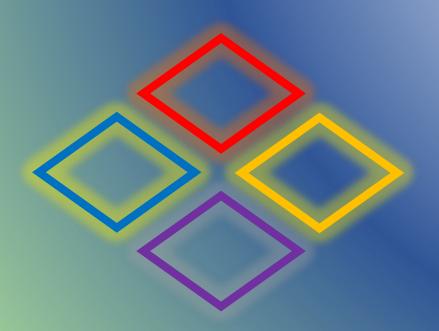
The transition which occurs from the beginning to the end from non-personal to Personal



The transition from metaphor to actual



From sacrificial lamb to sacrificial shepherd



 Necessary for eternal presence to be realized